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1c960 U.S. PTO

CERTIFICATE OF EXPRESS MAILING UNDER 37 CFR 1.10
 I hereby certify that this document and any document referred to as being attached therein is being deposited with the U.S. Postal Service in an envelope as "Express Mail Post Office to Addressee", Mailing Label No. EL674228539US, addressed to: BOX PATENT APPLICATION, Commissioner for Patents, Washington, D.C. 20231, on 4-27-01, 2001.

Carol Welch (Name of Person Mailing Paper) Carol Welch (Signature of Person Mailing Paper)

PATENT
 Attorney Docket No.:01-199
 Utility Patent Application Transmittal
 Page 1 of 4

1c974 U.S. PTO
 09/844379
 04/27/01

BOX PATENT APPLICATION
 Commissioner for Patents
 Washington, D.C. 20231

UTILITY PATENT APPLICATION TRANSMITTAL

Dear Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the application identified below:

Inventor(s): ALAN H. SINGLETON
 RACHID OUKACI
 JAMES G. GOODWIN

Title: ATTRITION RESISTANT FISCHER-TROPSCH CATALYST AND SUPPORT

APPLICATION ELEMENTS

1. X Fee Calculation Form (attached - see Page 3)
2. X Total Pages 72
 - Title
 - Cross References to Related Applications
 - Statement re Fed sponsored R&D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
3. X Drawing(s) (35 USC 113) X Formal Informal [Total Sheets 4]

09844379-042701

4. ☒ Oath or Declaration ☒ Enclosed ☐ Will Follow [Total Pages 3]
- a. ☐ Newly executed (original or copy) with Power of Attorney
- b. ☒ Copy from prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed)
- i. ☐ DELETION OF INVENTORS
(Signed statement attached deleting inventor(s) named in the prior application)
5. ☐ Incorporation by Reference (useable if Box 4b is checked). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
6. ☐ Microfiche Computer Program (Appendix)
7. ☐ Nucleotide and/or Amino Acid Sequence Submission
☐ Computer Readable Copy
☐ Paper Copy (identical to computer
☐ Statement verifying identify of above copies.
8. ☒ Assignment Papers (cover sheet & document(s)) [Total Pages 5]
☒ Enclosed (copy from prior application)
☐ Will Follow
☐ No Assignment

Assignment previously recorded on May 21, 1999 at Reel 010000, Frame 0590
in favor of **Energy International Corporation**
135 William Pitt Way
Pittsburgh, Pennsylvania 15238

9. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney
10. ☐ English Translation Document (if applicable)
11. ☒ Information Disclosure Statement (IDS) PTO-1449
☐ Copies of Patents, ☐ Other Art ☐ Will follow ☒ Previously mailed.
12. ☒ Preliminary Amendment [Total Pages 5]

13. ☒ Return Receipt Postcard
14. ☐ Small Entity Statement(s)
☐ Enclosed ☐ Will follow ☐ No Statement [Total Pages ☐
☐ Statement filed in prior application, Status still proper & desired
15. ☐ Certified copy of Priority Document(s)
16. ☐ **REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122 (b)(2)(B)(i)**
17. ☐ a. This application is a
☐ Continuation
☒ Divisional of USSN: 09/316,562
☐ Continuation-in-Part (CIP)
- ☐ b. This application claims the benefit of the following prior filed copending
U.S. Provisional Application Serial No.
18. **CORRESPONDENCE ADDRESS**
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FOR "FELLERS"

FILING FEE CALCULATION FORM

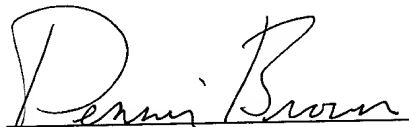
The filing fee is calculated as follows:

	Number Filed	Number In Excess	Rate	Total
Basic Fee			\$710.00	\$710.00
Total Claims	14 - 20	-0-	18.00	-0-
Independent Claims	2 - 3	-0-	80.00	-0-
			Total Filing Fee	\$710.00

Enclosed please find Check No. 017201 in the amount of \$710.00 to cover the filing fee for the above-referenced patent application.

The Commissioner is hereby authorized to charge any fees under 37 CFR § 1.16 and § 1.17 which may be required during the entire pendency of the application or credit any overpayment to Deposit Account No. 06-0540, unless otherwise notified.

Respectfully submitted,

 4/27/01
(Date)

Dennis Brown
Registration No.: 33,559
Attorney for Applicant

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